

MORTGAGE MAR 11 2 31 PM 1955

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, JAMES H. CALDWELL, of
Greenville, S. C. , hereinafter called the Mortgagor, send (x) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
GENERAL MORTGAGE CO.

organized and existing under the laws of South Carolina , a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Seven Thousand Eight Hundred Fifty
Dollars (\$ 7,850.00), with interest from date at the rate of four and one-half per centum
(4½ %) per annum until paid, said principal and interest being payable at the office of
General Mortgage Co. in Greenville, S. C.
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-three and 65/100ths ----- Dollars (\$ 43.65),
commencing on the first day of May , 19 55, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of April , 1930 .

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, within the corp-
orate limits of the City of Greenville, being known and designated
as Lot No. 15 of a subdivision known as Maple Heights, according to
a plat thereof recorded in the R. M. C. Office for Greenville County
in Plat Book HH, page 49, and having, according to said plat and
to a more recent plat prepared by Piedmont Engineering Service, Green-
ville, S. C. dated March 9, 1955, entitled "Property of James H.
Caldwell" the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Oakland Drive,
joint front corners Lots 14 and 15, and running thence with joint line
of said lots, N. 62-15 E. 127.8 feet to an iron pin in line with Lot
No. 2; thence with the rear lines of Lots Nos. 2 and 1, N. 34-39 W.
85.6 feet an iron pin; joint rear corner Lots 15 and 16; thence with
the joint line of said lots, S. 62-15 W. 117.5 feet to an iron pin on
the Northeastern side of Oakland Drive; thence with said drive
S. 27-45 E. 85 feet to the beginning corner.

The above described property is the identical property conveyed to
the mortgagor herein by deed of J. P. Medlock dated March 11, 1955,
and recorded in the R. M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3005-6

*Paid and fully satisfied this 29 day of July 1966.
The Mutual Benefit Life Insurance Company
Philip Heller, assistant Treasurer
Lambert Sanford
H. John Walker*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF August 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:57 O'CLOCK A. M. NO. 4512

